

CLERK'S OFFICE

APPROVED

Date: 10-17-00

Submitted by: Assemblymembers FAIRCLOUGH, Abney,
Clementson, Kendall, Meyer, Sullivan, Taylor, Tesche,
Tremaine, Van Etten, Von Gemmingen
Prepared by: Assembly Office
For reading: OCTOBER 17, 2000

ANCHORAGE, ALASKA
AR NO. 2000- 296

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY SUPPORTING THE
ANCHORAGE SKI CLUB'S APPLICATION FOR AN ALASKA STATE PARKS RECREATIONAL
TRAILS GRANT

WHEREAS, the Anchorage Ski Club is a 63-year old non-profit organization which has
operated Alpenglowl Ski Area at the Arctic Valley location since the 1940's; and

WHEREAS, although the Club's main focus has been on providing downhill skiing to the
community, the Club believes that hiking, berry picking, education, and enjoying the outdoors blend
well with the organization's mission, especially given that Arctic Valley is a gateway to the Chugach
State Park and a popular route for the public to access the Chugach Range; and

WHEREAS, the Club is currently seeking a \$30,000 grant (with required match) from the
Alaska State Parks Recreational Trails Grant Program to construct a permanent outdoor toilet,
create a trail head for the Rendevous Peak Trail, assist in erosion control, construct a bridge over
Toklat Creek, and construct a picnic area.

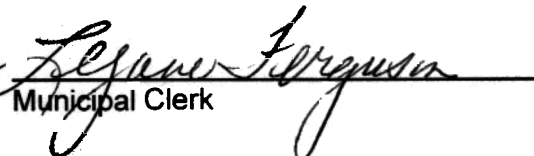
NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly supports the Anchorage Ski Club's application for an
Alaska State Parks Recreational Trails Grant for its trails development project.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 17th day of
October, 2000.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

An 2000 - 296

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	<i>Supporting Anchorage Ski Club's grant application</i>	<i>10/16/00</i>
		INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
2	DEPARTMENT NAME	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>FOR ACTION - Addendum 7.C.7.</i>	
6	ASSEMBLY MEETING DATE	7 PUBLIC HEARING DATE REQUESTED
	<i>10/17/00</i>	<i>✓</i>

RECEIVED
 Office of Municipal Clerk
 OCT 16 2000
 P.O. Box 196650
 Anchorage, AK 99519-6650